

# ***BIODATA***



**NAME:** MADHURIMA PRADHAN

**DESIGNATION:** PART\_TIME TEACHER

**DEPARTMENT NAME:** NUTRITION

**OFFICE NO:** 03220-264241

**Email ID:**pradhanmadhurima@yahoo.com

**MOBILE NO:** 9064238133

**CONTACT ADDRESS:** C/O- UTPAL KANTI PRADHAN

VILL- KUMARPUR

P.O-CONTAI

P .S-CONTAI

DIST- PURBAMEDINIPUR

PIN NO- 721401

## EDUCATIONAL QUALIFICATION:

Name of exam	Passing year	Name of the Board	Total Marks	Obtained Marks	Percentage %
<b>MADHYAMIK</b>	<b>2001</b>	<b>WBBSE</b>	<b>800</b>	<b>636</b>	<b>79.5</b>
<b>H.S</b>	<b>2003</b>	<b>WBCHSE</b>	<b>1000</b>	<b>619</b>	<b>61.9</b>
<b>B.SC</b>	<b>2006</b>	<b>C.U</b>	<b>800</b>	<b>504</b>	<b>63</b>
<b>M.SC</b>	<b>2010</b>	<b>IGNOU</b>	<b>800</b>	<b>497</b>	<b>62.19</b>

TEACHING EXPERIENCE:8yrs

REASERCH AREA: NO

SUBJECT TAUGHT: NUTRITION

CONFERENCE/JOURNAL PAPER/BOOKS PUBLISHED/SYMPOSIUM:1

Oral Presentation: Safe Food Save Life.

### List of seminar attend:

1.	<i>National Seminar On Health Risk Of Processed Food.</i>	Department of Nutrition, Physiology and Chemistry at Ramnagar College. Depal. Ramnagar.	9 <sup>th</sup> March, 2018
	<i>International Seminar On Advances Molecules And Materials.</i>	Department Of Chemistry, at Haldia Institute Of Technology. Haldia ,	2 <sup>nd</sup> & 3 <sup>rd</sup> August 2018
	<i>National conference On Nutrition Society of India</i>	Jadavpur Campus, Jadavpur University	15 <sup>th</sup> September 2018